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ATTORNEY'S DOCKET NO. P0547/7011

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Star Medical Technologies, Inc.  
Serial No.: 08/636,286  
Filed: April 23, 1996  
For: METHOD FOR THE LASER TREATMENT OF SUBSURFACE BLOOD VESSELS  
Examiner: B. Yarnell  
Art Unit: 3311

Official Draftsperson  
Assistant Commissioner for Patents  
Washington, DC 20231

## CERTIFICATE OF MAILING UNDER 37 CFR. §1.8(a)

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to: Attn: Official Draftsperson, Assistant Commissioner for Patents, Washington, DC 20231 on August 5, 1997.

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Ronald J. Kransdorf  
Registration No.: 20,004

GROUP 3300

Sir:

Transmitted herewith is/are the following document(s):

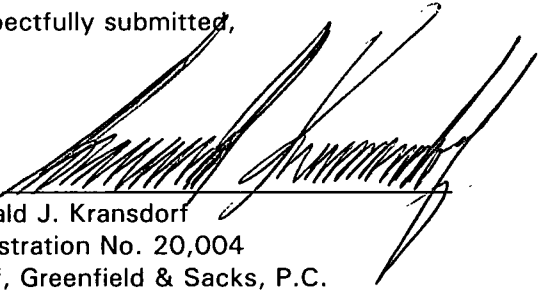
- ☒ 3 Sheets of Formal Drawings for Figs. 1-3B.
- ☒ Letter to Official Draftsperson

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SEP 08 1997  
GROUP 3300

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617)720-3500, Boston, Massachusetts.

If any fee is required, the balance may be charged to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

By:   
Ronald J. Kransdorf  
Registration No. 20,004  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, MA 02210  
Telephone: 617/720-3500

August 1, 1997  
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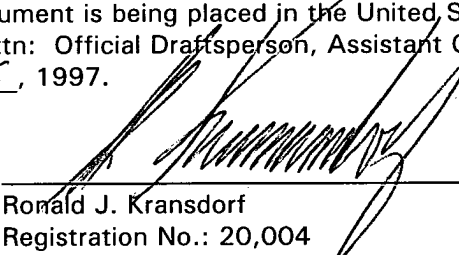
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\_\_\_\_\_  
Ronald J. Kransdorf  
Registration No.: 20,004

Sir:

**LETTER TO OFFICIAL DRAFTSPERSON**

Subject to the approval of the Examiner in this case, enclosed for filing are 3 sheets of FORMAL DRAWINGS, Figures 1-3B, for the above-referenced patent application.

The Commissioner is hereby authorized to charge any fees which may be required to Deposit Account No. 23-2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

  
By: \_\_\_\_\_  
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August \_\_, 1997  
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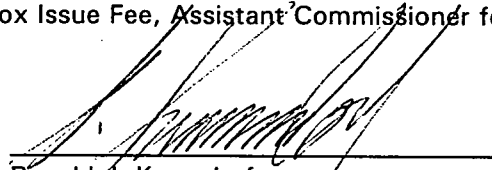
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WASHINGTON, D.C. 20231

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\_\_\_\_\_  
Ronald J. Kransdorf  
Registration No.: 20,004

Sir:

Transmitted herewith is/are the following document(s):

☒ Issue Fee Transmittal

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617)720-3500, Boston, Massachusetts.

Enclosed is a check in the amount of \$ 645.00 to cover part of the filing fee. The balance of \$645 may be charged to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,

By:   
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Ronald J. Kransdorf  
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